

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100



सत्यमेव जयते

ONE  
HUNDRED RUPEES

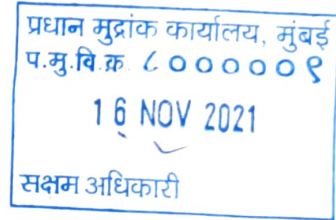
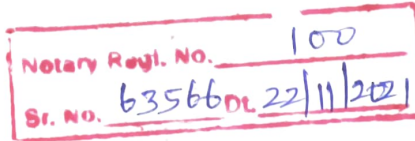
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भारत INDIA  
INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA

2021

ZF 877317



FORM 26  
(See rule 4A)



13/11/21

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA  
LEGISLATIVE COUNCIL BY THE MEMBERS OF  
MUMBAI LOCAL AUTHORITY CONSTITUENCY**

**PART A**

I, Sunil Govind Shinde, son of Late Shri Govind Baburao Shinde, Aged 58 years, resident of Flat No. 604, "A" Wing, Chirayu C.H.S., Senapati Bapat Marg, Lower Parel, Mumbai – 400 013, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

*[Signature]*

606

Annexure

Only for Affidavit

मुद्रांक विकत घेणाऱ्याचे नाव

Sunil G. Shinde

मुद्रांक विकत घेणाऱ्याचे रहिवासी पत्ता

2, 1st floor, 13

मुद्रांक विक्रीसाठी नोंद वही अनु. क्रमांक

दिनांक

मुद्रांक विकत घेणाऱ्याची सही

परवानाधारक मुद्रांक विक्रीत्याची सही

परवाना क्रमांक ८०००००९

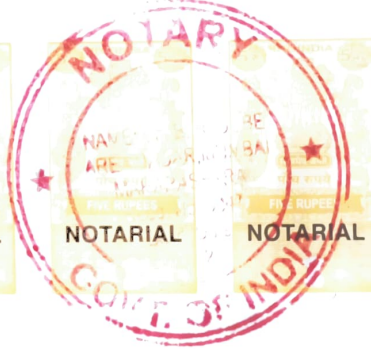
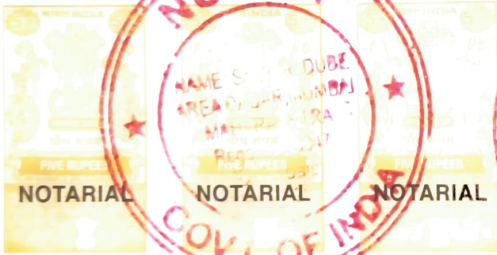
मुद्रांक विक्रीचे नाव/पत्ता ज्योती पी. हुडा

६, कोडोजी बिल्डिंग नं. ३, दादा होस्पिटल, परेल, मुंबई - ४०० ०९३

शासकीय कार्यालयासमोर/व्यायालयासमोर प्रविष्टापत्र सादर करणेसाठी मुद्रांक कागदाची आवश्यकता नाही. (शासन आदेश दि. ०९/०७/२०२४) नुसार

या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी करणे आवश्यक नाही. यावरून यापुढील बाबतचे धर्तरेदार आहे.

22 NOV 2024



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(1) I am a candidate setup by **SHIVSENA PARTY**.  
 (\*\* name of the political party) / \*\* am contesting as an Independent candidate.  
 (\*\* Strike out whichever is not applicable)

(2) My name is enrolled in **182, Worli Assembly Constituency, Maharashtra State** at Serial No. **164** in Part No. **161**.

(3) My contact telephone number and What's App No. is **+91-9869000155** and my email id is **misunilshinde@gmail.com** and my social media accounts are :

(i) **https://twitter.com/misunilshinde**  
 (ii) **https://facebook.com/sunilshinde.shivsena**  
 (iii) **https://instagram.com/mla\_sunil\_shinde**

(4) Details of Permanent Account Number (PAN )and status of filing of Income Tax return:

| No. | Names                                     | PAN            | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |                 |
|-----|---|----------------|--|--|-----------------|
| 1.  | Self<br>(Mr. Sunil Govind Shinde)         | AAKPS0534K     | 2015-2016  | (i)  | Rs.5,11,992/-   |
|     |   |                | 2016-2017  | (ii)   | Rs.13,44,879/-  |
|     |   |                | 2017-2018  | (iii)  | Rs. 22,63,451/- |
|     |   |                | 2018-2019  | (iv)   | Rs. 28,53,164/- |
|     |   |                | 2019-2020  | (v)  | Rs. 24,95,400/- |
| 2.  | Spouse<br>(Mrs. Sampada Sunil Shinde)     | AYXPS2822H     | 2015-2016  | (i)  | Rs.6,73,422/-   |
|     |   |                | 2016-2017  | (ii)   | Rs. 10,72,000/- |
|     |   |                | 2017-2018  | (iii)  | Rs. 10,58,860/- |
|     |   |                | 2018-2019  | (iv)   | Rs. 7,42,571/-  |
|     |   |                | 2019-2020  | (v)  | Rs. 6,13,490/-  |
| 3.  | HUF (if Candidate is Karta / Coparceners) | Not Applicable | Not Applicable   | (i)  | Not Applicable  |
|     |   |                | Not Applicable   | (ii)   | Not Applicable  |
|     |   |                | Not Applicable   | (iii)  | Not Applicable  |
|     |   |                | Not Applicable   | (iv)   | Not Applicable  |
|     |   |                | Not Applicable   | (v)  | Not Applicable  |
| 4.  | Dependent-1                               | Not Applicable | Not Applicable   | (i)  | Not Applicable  |
|     |   |                | Not Applicable   | (ii)   | Not Applicable  |
|     |   |                | Not Applicable   | (iii)  | Not Applicable  |
|     |   |                | Not Applicable   | (iv)   | Not Applicable  |
|     |   |                | Not Applicable   | (v)  | Not Applicable  |
| 5.  | Dependent-2                               | Not Applicable | Not Applicable   | (i)  | Not Applicable  |
|     |   |                | Not Applicable   | (ii)   | Not Applicable  |
|     |   |                | Not Applicable   | (iii)  | Not Applicable  |
|     |   |                | Not Applicable   | (iv)   | Not Applicable  |
|     |   |                | Not Applicable   | (v)  | Not Applicable  |
| 6.  | Dependent-3                               | Not Applicable | Not Applicable   | (i)  | Not Applicable  |
|     |   |                | Not Applicable   | (ii)   | Not Applicable  |
|     |   |                | Not Applicable   | (iii)  | Not Applicable  |
|     |   |                | Not Applicable   | (iv)   | Not Applicable  |
|     |   |                | Not Applicable   | (v)  | Not Applicable  |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted."

Signature



(5) Pending criminal cases

(i) I declare that there is no pending criminal cases against me . ✓

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

**OR**

(ii) The following criminal cases are pending against me : **NOT APPLICABLE**

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

**Table**

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | FIR No. With name and address of Police Station concerned  | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court  | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section (s) of concerned Acts / Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence   | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO)   | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                      | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |

*Signature*

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | Case No.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts / Codes involved (give no. of the Section, e.g. section ..... of IPC, etc) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted.   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed.   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against Conviction order (Mention YES or No)              | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is <b>YES</b> , give details and present status of appeal            | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



*Signature*

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). :

**NOT APPLICABLE**

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Notes:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note 4. 'Dependent' means parents, son(s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note 5. Details including amount is to be given separately in respect of each investment.
- Note 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



Table

| o.  | Description  | Self   | Spouse   | HUF             | Dependent -1   | Dependent -2   | Dependent -3   |
|-----|--|--|--|-----------------|----------------|----------------|----------------|
|     | Cash in hand   | Rs. 85,000/-   | Rs. 40,000/-   | NOT APPLICABLE  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit. | Rs. 5,57,609/-<br>(As per Annexure -I attached)  | Rs. 26,02,177/-<br>(As per Annexure -I attached)   | NOT APPLICABLE  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Details of investment in Bonds, debentures/Shares and units in companies/Mutual funds and others and the amount.   | Rs. 11,33,620/-<br>(As per Annexure -II attached)  | Rs. 88,000/-<br>(As per Annexure -II attached)   | NOT APPLICABLE) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount  | Rs. 99,50,000/-<br>(Sum Assured)<br>(As per Annexure -III attached)  | Rs. 25,00,000/-<br>(Sum Assured)<br>(As per Annexure -III attached)  | NIL             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.  | NIL  | NIL  | NIL             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Motor Vehicles / Aircrafts / Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)  | NIL  | Motor Car Name –<br><b>CIAZ ZDI + Metallic, Motor</b><br>Registration No.<br><b>MH-01-CD-1516</b><br>Date of Purchase<br><b>10.09.2016</b><br>Purchase Amount<br><b>Rs.10,93,380/-</b> | NIL             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| i)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | <b>GOLD</b><br>450 grams<br>Rs. 22,50,000/-<br><b>SILVER</b><br>2 Kg.<br>Rs.1,32,000/-<br>-----<br>Rs. 23,82,000/- | <b>GOLD</b><br>600 grams<br>Rs.30,00,000/-<br><b>SILVER</b><br>3 Kg.<br>Rs. 197,000/-<br>-----<br>Rs. 31,97,000/-  | NIL             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| ii) | Any other assets such as value of claims / interest  | NIL  | NIL  | NIL             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Gross Total value  | Rs. 1,41,08,229/-  | Rs.95,20,557/-   | NIL             | NIL            | NIL            | NIL            |




B. - Details of Immovable Assets:

Note1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

| Description   | Self   | Spouse   | HUF                       | Dependent-1               | Dependent-2               | Dependent-3               |
|---|--|--|---------------------------|---------------------------|---------------------------|---------------------------|
|  <p>Agricultural Land Location(s) Survey number (s)</p> | <p>1. Post - Pedambe<br/>Taluka - Chiplun,<br/>District - Ratnagiri,<br/>Maharashtra.<br/>Survey No.<br/>153/15,211/20,21,2<br/>2,151/12,190/27,19<br/>3/2,185/13,193/3.<br/><b>( 1/6<sup>TH</sup> Share with Siblings )</b></p> <p>2. Post - Pedambe<br/>Taluka - Chiplun,<br/>District - Ratnagiri,<br/>Maharashtra.<br/>Survey No.<br/>185/8,246/18.<br/><b>(1/14<sup>TH</sup> Share in inherited property )</b></p> <p>3. Post - Pedambe<br/>Taluka - Chiplun,<br/>District - Ratnagiri,<br/>Maharashtra.<br/>Survey No. 144 / Hiss<br/>No. 3(A1)</p> <p>4. Post - Chinchghari<br/>Taluka - Chiplun,<br/>District - Ratnagiri,<br/>Maharashtra.<br/>Survey No. 235/A1,<br/>,A8. A10 ,A20.<br/><b>( 50% Ownership with Mr. Rajesh Sukhrani )</b></p> <p>5. Post Nagav<br/>Taluka - Alibag<br/>District - Raigad<br/>Maharashtra.<br/>Survey No. 569</p> <p>6. Post Nagav<br/>Taluka - Alibag<br/>District - Raigad<br/>Maharashtra.<br/>Survey No. 570<br/><b>( 1/4<sup>TH</sup> Ownership with spouse and sons )</b></p> | <p>Post Nagav<br/>Taluka - Alibag<br/>District - Raigad<br/>Maharashtra.<br/>Survey No. 570<br/><b>( 1/4<sup>TH</sup> Ownership with spouse and sons )</b></p> | <p>NOT<br/>APPLICABLE</p> | <p>NOT<br/>APPLICABLE</p> | <p>NOT<br/>APPLICABLE</p> | <p>NOT<br/>APPLICABLE</p> |
| Area (total measurement in acres)   | <p>1. 1.33 acres<br/>2. 0.70 acres<br/>3. 0.45 acres<br/>4. 1.21 acres<br/>5. 0.137 acres<br/>6. 0.138 acres<br/>(respectively)</p>  | <p>0.138 acres</p>   | <p>NOT<br/>APPLICABLE</p> | <p>NOT<br/>APPLICABLE</p> | <p>NOT<br/>APPLICABLE</p> | <p>NOT<br/>APPLICABLE</p> |

*Signature*



| No | Description   | Self   | Spouse   | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|----|---|--|--|----------------|----------------|----------------|----------------|
|    | Whether inherited property (Yes or No)                              | 1. Yes<br>2. Yes<br>3. No.<br>4. No.<br>5. No.<br>6. No.<br>(respectively)   | No.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Date of purchase in case of self-acquired property                  | 1. Not Applicable<br>2. Not Applicable<br>3. 24.08.2014<br>4. 01.09.2017<br>5. 22.12.2020<br>6. 30.12.2020<br>(respectively)   | 30.12.2020   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Cost of Land (in case of purchase) at the time of purchase          | 1. Nil<br>2. Nil<br>3. Rs. 1,00,000/-<br>4. Rs. 45,00,000/-<br>5. Rs.10,18,000/-<br>6. Rs.2,85,500/-<br>(respectively )<br>-----<br><b>Rs. 59,03,500/-</b>                       | <b>Rs.2,85,500/-</b>   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Any Investment on the land by way of development, construction etc. | 1. Nil<br>2. Nil<br>3. Nil<br>4. Nil<br>5. Nil<br>6. Nil<br>(respectively )  | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Approximate current market value                                    | 1. Rs.6,00,000/-<br>2. Rs .4,00,000/-<br>3. Rs .3,00,000/-<br>4. Rs.50,00,000/-<br>5. Rs .11,44,600/-<br>6. Rs .2,85,500/-<br>(respectively )<br>-----<br><b>Rs. 77,30,100/-</b> | <b>Rs.2,85,500/-</b>   | NOT APPLICABLE | <b>NIL</b>     | <b>NIL</b>     | <b>NIL</b>     |
|    | Non-Agricultural Land:<br>Location(s)<br>Survey number(s)           | NIL  | Post – JITE<br>Taluka – Kolhara<br>District – Raigad,<br>Maharashtra.<br>Survey No. 107<br>Plot No. 2 &<br>Plot No. 3. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Area (total measurement in sq.ft.)                                  | NIL  | 3470 Sq.ft.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Whether inherited property (Yes or No)                              | NOT APPLICABLE   | No.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Date of purchase in case of self – acquired property                | NOT APPLICABLE   | 03.07.2009   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

*Singh*

| Description  | Self  | Spouse            | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|--|---|-------------------|----------------|----------------|----------------|----------------|
| Cost of Land (in case of purchase) at the time of purchase.                        | NIL   | Rs. 4,25,000/-    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Any Investment on the land by way of development, construction etc.                | NOT APPLICABLE  | No.               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Approximate current market value*  | NIL   | Rs. 15,00,000/-   | NIL            | NIL            | NIL            | NIL            |
| Commercial Buildings (including apartments)<br>- Location(s)<br>- Survey number(s) | 1. Shop No. 19, Kherdi Taluka-Chiplun, District - Ratnagiri, Survey No. 42-A/17/18,42-A13/24<br><br>2. Shop No.4, Senapati Bapat Marg, Mumbai -13, C.S. No.4/142, Lower Parel Division, Lower Parel, Mumbai -13 | NIL               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Area (total measurement in sq. ft.)  | 1. 320 Sq.ft.<br>2. 80 Sq.ft.<br>( respectively )   | NIL               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Built-up Area (total measurement in sq.ft.)  | 1. 400 Sq.ft.<br>2. 100 Sq.ft.<br>( respectively )  | NIL               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Whether inherited property (Yes or No)   | 1. No.<br>2. No..<br>( respectively )   | NOT APPLICABLE    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Date of purchase in case of self – acquired property                               | 1. 26/12/2011.<br>2. 27/12/2006   | NOT APPLICABLE    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Cost of property (in case of purchase) at the time of purchase                     | 1. Rs. 4,50,000/-<br>2. Rs.4,68,000/-<br>( respectively )<br>-----<br>Rs. 9,18,000/-  | NOT APPLICABLE /- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Any Investment on the property by way of development, construction etc.            | 1. No.<br>2. No.  | NOT APPLICABLE    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Approximate current market value   | 1. Rs. 15,00,000/-<br>2. Rs. 17,00,000.-<br>-----<br>Rs.32,00,000/-   | NIL               | NIL            | NIL            | NIL            | NIL            |

*Sing.*

| No | Description  | Self  | Spouse  | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|----|--|---|---|----------------|----------------|----------------|----------------|
|    | Residential Buildings (including apartments):<br>- Location(s)<br>- Survey number(s) | 1. Flat No. A-604, Chirayu C.H.S. Ltd., Lower Parel, Mumbai- 400 013<br>Survey No. 4/142, Lower Parel Division.<br><br>2. Flat No.704 1"-D" Wing, Neelganga C.H.S., Lower Parel, Mumbai - 400 013<br>C.T.S. No. 249/2, Lower Parel Division.<br>(Joint Ownership with Spouse)<br><br>3. House No. 3223, Post Nagav Taluka – Alibag District –Raigad Maharashtra.<br>Survey No. 570 ( 1/4 <sup>TH</sup> Share Ownership with spouse and sons ) | 1. Flat No.503, "-C" Wing, Neelganga C.H.S., Lower Parel, Mumbai - 400 013<br>C.T.S. No. 249/2, Lower Parel Division.<br><br>2. Flat No.704 1"-D" Wing, Neelganga C.H.S., Lower Parel, Mumbai - 400 013<br>C.T.S. No. 249/2, Lower Parel Division.<br>(Joint Ownership with Spouse)<br><br>3. House No. 3223, Post Nagav Taluka – Alibag District –Raigad Maharashtra.<br>Survey No. 570 ( 1/4 <sup>TH</sup> Share Ownership with spouse and sons ) | NIL            | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Area(total measurement in sq.ft.)  | 1. 240 Sq.ft.<br>2. 500 Sq.ft.<br>3. 86 Sq.ft.<br>(respectively)  | 1. 445 Sq.ft.<br>2. 500 Sq.ft.<br>3. 86 Sq.ft.<br>(respectively)  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Built-up area(Total measurement in sq.ft.)   | 1. 288 Sq.ft.<br>2. 650 sq.ft.<br>3. 103 Sq.ft.<br>(respectively)   | 1. 525 Sq.ft.<br>2. 650 sq.ft.<br>3. 103 Sq.ft.<br>(respectively)   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Whether inherited property (Yes or No)   | 1. Yes<br>2. No<br>3. No<br>(respectively)  | 1. No<br>2. No<br>3. No<br>(respectively)   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Date of purchase in case of self-acquired property                                   | 1. Not Applicable<br>2. 19.03.2018<br>3. 28.05.2021<br>(respectively)   | 1. 11.05.2004<br>2. 19.03.2018<br>3. 28.05.2021<br>(respectively)   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Cost of property (in case of purchase) at the time of purchase                       | 1. Not Applicable<br>2. Rs.89,50,000/-<br>3. Rs..56,250/-<br>(respectively)<br>-----<br><b>Rs. 90,06,250/-</b>  | 1. Rs.21,00,000/-<br>2. Rs.89,50,000/-<br>3. Rs. 56,250/-<br>(respectively)<br>-----<br><b>Rs.1,11,06,250/-</b>   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Any Investment on the land by way of development, construction etc.                  | 1. No<br>2. No<br>3. No   | 1. No<br>2. No<br>3. No   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Approximate current market value   | 1. Rs. 80,00,000/-<br>2. Rs. 90,00,000/-<br>3. Rs. 56,250/-<br>(respectively)<br>-----<br><b>Rs. 1,70,56,250/-</b>  | 1. Rs. 1,25,00,000/-<br>2. Rs. 90,00,000/-<br>3. Rs. 56,250/-<br>(respectively)<br>-----<br><b>Rs. 2,15,56,250/-</b>  | NIL            | NIL            | NIL            | NIL            |

*Sis.*

| No | Description                                       | Self                     | Spouse  | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|----|---|--------------------------|---|----------------|----------------|----------------|----------------|
|    | Others (such as interest in property)             | NIL                      | <b>Rs. 11,00,000/-</b><br>( Payment made to M/s. Lotus Enterprises towards the part consideration of Flat No. 1203, in "A" Wing at 101 Worli Residency , Lower Parel, Mumbai. ) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | Total of current market value of (i) to (v) above | <b>Rs. 2,79,86,350/-</b> | <b>Rs. 2,44,41,750/-</b>  | <b>NIL</b>     | <b>NIL</b>     | <b>NIL</b>     | <b>NIL</b>     |

*Signature*





(8) I give here in below the details of liabilities / dues to public financial institutions and government :-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

| S. No. | Description   | Self   | Spouse   | HUF            | Dependent -1   | Dependent -2   | Dependent -3   |
|--------|---|--|--|----------------|----------------|----------------|--|
| (i)    | Loan or dues to Bank /financial institution(s)Name of the Bank or financial Institution, Amount outstanding, Nature of loan | Housing Loan L.I.C. Housing Finance Corporation Balance as on 22.11.2021<br><b>Rs. 67,73,682 /-</b>  | Housing Loan L.I.C. Housing Finance Corporation Balance as on 22.11.2021<br><b>Rs. 67,73,681</b> | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE   |
|        | Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan        | <b>Rs. 40,00,000/-</b><br>( As per Annexure IV)  | <b>Rs. 20,00,000/-</b><br>( Mr. Manoj Baldev Sukharani)  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE   |
|        | Any other liability   | NIL  | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE   |
|        | Grand total of liabilities  | <b>Rs. 1,07,73,682/-</b>   | <b>Rs. 87,73,681/-</b>   | <b>NIL</b>     | <b>NIL</b>     | <b>NIL</b>     | <b>NIL</b>   |
| (ii)   | Government Dues : Dues to Department dealing with Government accommodation  | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation.<br/><b>NOT APPLICABLE</b></p> <p>(ii) There are no dues payable in respect of above Government accommodation, towards –</p> <p>(a) rent: <b>Not Applicable ;</b><br/> (b) electricity charges: <b>Not Applicable ;</b><br/> (c) water charges <b>Not Applicable ;</b>and<br/> (d) telephone charges: <b>Not Applicable</b><br/> as on 22<sup>th</sup> November, 2021 (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p>Note – ‘No Dues Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> |  |                |                |                | <p>✓</p> <p><b>YES / NO</b><br/>(Pl. Tick the appropriate alternative)</p> |

*[Signature]*

| No.    | Description  | Self | Spouse | HUF            | Dependent -1   | Dependent -2   | Dependent -3   |
|--------|--|------|--------|----------------|----------------|----------------|----------------|
| (iii)  | Dues to departments dealing with Government transport (including aircrafts and helicopters)                                    | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv)   | Income tax dues  | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v)    | GST Dues   | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi)   | Municipal /Property Tax dues   | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii)  | Any other dues   | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Grand total of all Government dues   | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL  | NIL    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(9) Details of profession or occupation:

(a) Self: - **Pensioner.**

(b) Spouse: - **Business**

(9A) Details of source(s) of income:

(a) Self: - **M.L.A's Pension,, Pension from Employer (L.I.C) and Bank Interest.**

(b) Spouse :- **Business .**

(c) Source of Income, if any, of dependents :-**Not Applicable**

(9B) Contracts with appropriate Government and any public company or companies.

(a) Details of contracts entered by the candidate-**NIL**

(b) Details of contracts entered into by spouse-**NIL**

(c) Details of contracts entered into by dependents- **Not Applicable**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- **Not Applicable.**

(e) Details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners – **Not Applicable**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share- **NIL**

(10) My educational qualification is as under:

**School: Maratha Mandir High School, Dr. G.M. Bhosale Marg, Worli, Mumbai – 400 018, Secondary School Certificate (S.S.C.) Examination in the year 1987**

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*Signature*

## PART – B

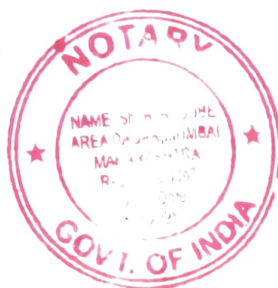
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:

|    |  |  |  |                    |                |                |                |
|----|--|--|--|--------------------|----------------|----------------|----------------|
| 1  | Name of the candidate  | Shri. Sunil Govind Shinde  |  |                    |                |                |                |
| 2  | Full postal address  | Flat No. 604, "A" Wing, Chirayu C.H.S., Senapati Bapat Marg, Lower Parel, Mumbai – 400 013 |  |                    |                |                |                |
| 3  | Number and name of the constituency and State  | 182, Worli Assembly Constituency, Maharashtra State.                                       |  |                    |                |                |                |
| 4  | Name of the political party which set up the candidate (otherwise write 'Independent')   | SHIVSENA PARTY   |  |                    |                |                |                |
| 5. | Total number of pending criminal cases.  | NIL  |  |                    |                |                |                |
| 6. | Total Number of cases in which convicted.  | NIL  |  |                    |                |                |                |
| 7. |  | PAN of   | Year for which last income Tax returns filed | Total income shown |                |                |                |
|    | (a) Candidate  | AAKPS0534K   | F.Y. 2019-2020                               | Rs. 24,95,400/-    |                |                |                |
|    | (b) Spouse:  | AYXPS2822H   | F.Y. 2019-2020                               | Rs. 6,13,490/-     |                |                |                |
|    | (c) HUF  | NOT APPLICABLE   | NOT APPLICABLE                               | NOT APPLICABLE     |                |                |                |
|    | (d) Dependents   | NOT APPLICABLE   | NOT APPLICABLE                               | NOT APPLICABLE     |                |                |                |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees                  |  |  |                    |                |                |                |
|    | Description  | Self   | Spouse                                       | HUF                | Dependent-1    | Dependent-2    | Dependent-3    |
| A. | Moveable Assets (Total value)  | Rs. 1,41,08,229/-  | Rs.95,20,557/-                               | NOT APPLICABLE     | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| B. | Immovable Assets   |  |  |                    |                |                |                |
|    | I. Purchase Price of self-acquired immovable property                                    | Rs. 1,58,27,750/-  | Rs. 1,18,16,750/-                            | NOT APPLICABLE     | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | II. Development / construction cost of immovable property after purchase (if applicable) | NIL  | NIL  | NOT APPLICABLE     | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | III. Approximate Current Market Price -  |  |  |                    |                |                |                |
|    | (a) Self-acquired assets (Total Value)   | Rs. 1,89,86,350/-  | Rs. 2,44,41,750/                             | NOT APPLICABLE     | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|    | (b) Inherited assets (Total Value)   | Rs. 90,00,000/-  | NIL  | NOT APPLICABLE     | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 9. | Liabilities  |  |  |                    |                |                |                |
|    | (i) Government dues (Total)  | NIL  | NIL  | NOT APPLICABLE     | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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|     | Description   | Self              | Spouse          | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|-----|---|-------------------|-----------------|----------------|----------------|----------------|----------------|
|     | (ii) Loans from Bank, Financial Institutions and others (Total)   | Rs. 1,07,73,682/- | Rs. 87,73,681/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 10. | Liabilities that are under dispute  | NIL               | NIL             | NOT APPLICABLE | NIL            | NIL            | NIL            |
|     | (i) Government dues (Total)   | NIL               | NIL             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)   | NIL               | NIL             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 11. | <p>Highest educational qualification:</p> <p><b>School : Maratha Mandir High School, Dr. G.M. Bhosale Marg, Worli, Mumbai – 400 018, S.S.C. Examination in the year 1987</b></p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School / College/ University and the year in which the course was completed.)</p> |                   |                 |                |                |                |                |

*Signature*






## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 22nd day of November, 2021.



(MR. SUNIL GOVIND SHINDE)  
DEPONENT

Note 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.


Note 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

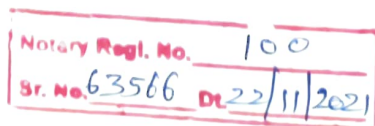
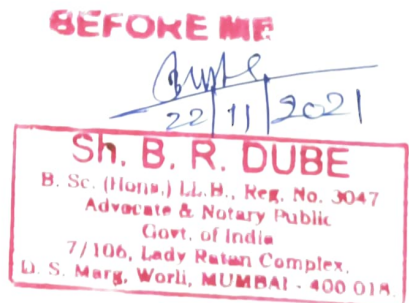
Note 3. All Column should be filled up and no column to be left blank, if there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note 4. The Affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



  
**GIRISH C. SAWANT**  
Advocate High Court  
5/4 - Worli B D D Chawl,  
Ganpat Jadhav Marg,  
Worli, Mumbai - 400 018.  
Reg. No. MAH/4150/2012



**7(A)(ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts)**

**(I) MR. SUNIL GOVIND SHINDE (SELF)**

**(a) Bank Accounts**

| Sr. No. | Bank Name and Branch   | Account No.                           | Amount<br>As on 22-11-2021 |
|---------|--|---------------------------------------|----------------------------|
| 1       | Mumbai Bank ,<br>N.M. Joshi Marg, Branch , Mumbai                                | Savings Account<br>No.000503          | Rs. 1,20,566/-             |
| 2       | Saraswat Co-op Bank Ltd.,<br>N.M. Joshi Marg, Branch , Mumbai                    | Savings Account<br>No VIS/690         | Rs. 5,700/-                |
| 3       | Vima Kamgar Co-op Bank Ltd.<br>Yogkshema Branch , Mumbai                         | Savings Account<br>No 5294            | Rs. 1,39,288/-             |
| 4       | State Bank of India<br>Nariman Point Branch, Mumbai                              | Savings Account<br>No 20192411400     | Rs. 1,08,812/-             |
| 5.      | Union Bank of India.<br>Pandurang Budhakar Marg, Lower Parel,<br>Mumbai -400 013 | Savings Account<br>No.40589560532     | Rs.1,58,243/-              |
| 6.      | State Bank of India<br>Karnala Mill , Lower Parel , Mumbai – 400<br>013          | Savings Account<br>No.520401000156942 | Rs.25,000/-                |
|         | <b>TOTAL</b>   |                                       | <b>Rs. 5,57,609/-</b>      |

**(II) MRS. SAMPADA SUNIL SHINDE (SPOUSE)**

**(a) Bank Accounts**

| Sr. No. | Bank Name and Branch  | Account No.                                   | Amount<br>As on 22.11.2021 |
|---------|---|---|----------------------------|
| 1       | Union Bank of India.<br>Fort Branch . Mumbai  | Savings Bank<br>Account<br>No 520101047793267 | Rs. 3,12,249/-             |
| 2       | Saraswat Co-op Bank Ltd.,<br>Mulund (East), Branch , Mumbai   | Savings Account<br>No PUB100065               | Rs.97,000 /-               |
| 3       | Apana Sahakari Bank Ltd.,<br>Lower Parel Branch , Mumbai<br>( M/s. Sunshine Advertising Agency<br>operating as a Proprietor ) | Current Account<br>No CD-4849                 | Rs.21,31,628/ -            |
| 4       | Bank of Maharashtra<br>Mulund (East), Branch , Mumbai   | Savings Account<br>No SB-94386                | Rs.60,000/ -               |
| 5       | Bank of Baroda<br>Sun Mill Compound Branch , Mumbai   | Savings Account<br>No SB-121193               | Rs.1,300/ -                |
|         | <b>TOTAL</b>  |   | <b>Rs.26,02,177/-</b>      |

**7(A)(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount**

**(I) MR. SUNIL GOVIND SHINDE (SELF) .**

**(a) Shares**

| Sr. No. | Company Name                                  | No. of Shares | Value       | Amount<br>As on 22.11.2021 |
|---------|---|---------------|-------------|----------------------------|
| 1       | Adani Ports and Speci & Special Economic Zone | 75            | Rs. 726/-   | Rs. 54,450/-               |
| 2       | Afia Logistics Limited .                      | 830           | Rs. 197/-   | Rs. 1,63,510/-             |
| 3       | Bank of Baroda                                | 201           | Rs. 96.50/- | Rs. 19,396/-               |
| 4       | Brigade Enterprises Limited                   | 43            | Rs. 494/-   | Rs. 21,242/-               |
| 5       | Central Bank of India                         | 60            | Rs.21/-     | Rs. 1,260/-                |
| 6       | Dabur India Limited.                          | 100           | Rs.609/-    | Rs. 60,900/-               |
| 7       | HBL Power Systems Limited.                    | 250           | Rs.49.50/-  | Rs. 12,375/-               |
| 8       | REC Limited                                   | 242           | Rs.136/-    | Rs. 32,912/-               |
| 9       | Reliance Power Ltd.                           | 27            | Rs. 31.50   | Rs. 364/-                  |
| 10      | Religare Enterprises Limited                  | 35            | Rs.171.55   | Rs. 6004/-                 |
| 11      | RPG Life Sciences Limited                     | 150           | Rs.623/-    | Rs. 93,450/-               |
| 12      | Summit Securities Limited.                    | 5             | Rs.686/-    | Rs. 3430/-                 |
| 13      | The Indian Hotels Company Limited.            | 60            | Rs.210/-    | Rs. 12,600/-               |
| 14      | The Shipping Corporation of India.            | 75            | Rs.140/-    | Rs. 10,500/-               |
| 15.     | Central Bank of India-                        | 60            | Rs.21/-     | Rs. 1260/-                 |
| 16.     | Power Grid Corporation of India.              | 286           | Rs.192/-    | Rs. 54,912/-               |
|         | <b>TOTAL</b>                                  |               |             | <b>Rs. 5,48,565/-</b>      |

**(b) Mutual Funds**

| Sr. No. | Company Name   | No. of Units | Value        | Amount<br>As on 22.11.2021 |
|---------|--|--------------|--------------|----------------------------|
| 1       | DSP India T.I.G.E.R funds Regular Plan – Growth      | 1965.83      | Rs. 149.40/- | Rs. 2,93,695/-             |
| 2       | Nippon India Power and Infra Fund – Growth Plan      | 1164.66      | Rs. 163.20/- | Rs. 1,90,,073/-            |
| 3.      | Sundarama Infrastructure Advantage Fund Regular Fund | 1889.70      | Rs. 53.60/-  | Rs. 1,,01,287/-            |
|         | <b>TOTAL</b>   |              |              | <b>Rs.5,85,055/-</b>       |
|         | <b>TOTAL (A+B)</b>                                   |              |              | <b>Rs. 11,33,620/-</b>     |

**MRS. SAMPADA SUNIL SHINDE (SPOUSE)**

**(a) Mutual Fund**

| Sr. No. | Company Name                           | Ledger Folio No. | Amount<br>As on 22.11.2021 |
|---------|--|------------------|----------------------------|
| 1       | TATA INFRASTRUCTURE URE FUND           | CF 1647217/14    | Rs.22,000/-                |
| 2       | MAGNUM MULTIPER PLUS SCHEME 93 GROWTH  | CF 100006277     | Rs.22,000/-                |
| 3       | Reliance Diversified Power Sector Fund | CF 40456290646   | Rs.44,000/-                |
|         | <b>TOTAL</b>                           |                  | <b>Rs. 88,000/-</b>        |

# Annexure- III

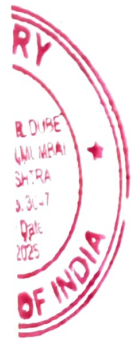
## 7(A)(iv) Details of investment in Insurance Policies

### (I) MR. SUNIL GOVIND SHINDE (SELF)

| Sr. No. | Policy No. | Date of Commencement | Period Term | Name of the Policy      | Mode   | Premium       | Sum Assured    |
|---------|------------|----------------------|-------------|-------------------------|--------|---------------|----------------|
| 1.      | 905803489  | 28.05.2008           | 165/25/25   | L.I.C. Jeevan Saral     | Yearly | Rs.48,040/-   | Rs.10,00,000/- |
| 2.      | 905808923  | 20.08.2008           | 190/15/15   | L.I.C. Amulya Jeevan -I | Yearly | Rs.14,950/-   | Rs.25,00,000/- |
| 3.      | 908470265  | 07.04.2018           | 814/20/20   | L.I.C. New Endowment    | Yearly | Rs.3,85,323/- | Rs.65,50,000/- |
| TOTAL : |            |                      |             |                         |        | Rs.4,48,313   | Rs.99,50,000/- |

### (II) MRS. SAMPADA SUNIL SHINDE (SPOUSE)

| Sr. No. | Policy No. | Date of Commencement | Period Term | Name of the Policy  | Mode   | Premium       | Sum Assured    |
|---------|------------|----------------------|-------------|---------------------|--------|---------------|----------------|
| 1.      | 991199143  | 15.03.2013           | 165/20/20   | L.I.C. Jeevan Saral | Yearly | Rs.1,20,100/- | Rs.25,00,000/- |





## Annexure – IV

- 8 (i) Loan or dues to any other individuals / entity other than mentioned above Name(s)  
Amount outstanding, nature of loan.

| Sr. No. | Name of Person             | Amount                 |
|---------|----------------------------|------------------------|
| 1.      | Mr. Sunil Meghnani         | Rs. 5,00,000/-         |
| 2.      | Mrs. Varsha Sunil Meghnani | Rs. 5,00,000/          |
| 3.      | Mr. Sandeep Patil.         | Rs. 5,00,000/          |
| 4.      | Mr. Narapat Purohit        | Rs. 5,00,000/          |
| 5.      | Mr. Mahesh Gurbani.        | Rs. 5,00,000/          |
| 6.      | Mrs. Nisha M. Gurbani.     | Rs. 5,00,000/          |
| 7.      | Mr. Rajesh Sukhrani.       | Rs. 5,00,000/          |
| 8.      | Mr. Manoj Sukhrani.        | Rs. 5,00,000/          |
|         | <b>Total</b>               | <b>Rs. 40,00,000/-</b> |

9/25

